

**AGENDA**  
**OF THE SIMPSONVILLE CITY**  
**BUSINESS MEETING**  
**December 10, 2024**  
**6:00PM**  
**Council Chambers – City Hall**

- 1. **CALL TO ORDER**.....Mayor Shewmaker
- 2. **ROLL CALL**.....City Clerk, Ashley Clark
- 3. **PLEDGE OF ALLEGIANCE**
- 4. **APPROVAL OF MINUTES**- November 12, 2024
- 5. **CITIZEN COMMENTS**
- 6. **BUSINESS**
  - A. **2<sup>nd</sup> Reading of TX-2024-03, Misc. Refinements to the Zoning Ordinance**.....Jon Derby, Planning Director
  - B. **Commissions and Board Appointments**.....Jon Derby, Planning Director
- 7. **ADJOURN**

**PLEASE NOTE: This Agenda is accurate as of the Friday immediately preceding the Council meeting but is subject to change until twenty-four (24) hours prior to the meeting. Please contact the City Clerk the day of the meeting for the latest agenda information.**